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## **Attorney Docket Number** HYC002US **DECLARATION FOR UTILITY OR** Kia Silverbrook **First Named Inventor DESIGN** COMPLETE IF KNOWN PATENT APPLICATION (37 CFR 1.63) **Application Number** Filing Date ☑ Declaration ☐ Declaration Submitted Submitted after Initial Group Art Unit Filing (surcharge (37 CFR 1.16 (e)) with Initial Filing **Examiner Name** required)

| As a below named inventor, I hereby declare that:   |   |                               |                     |                  |                   |  |  |  |  |  |
|---|---|-------------------------------|---------------------|------------------|-------------------|--|--|--|--|--|
| My residence, post office address, and citizenship are as stated below next to my name.   |   |                               |                     |                  |                   |  |  |  |  |  |
| I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural |   |                               |                     |                  |                   |  |  |  |  |  |
| names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:                  |   |                               |                     |                  |                   |  |  |  |  |  |
| Competition Entry Via Labels  |   |                               |                     |                  |                   |  |  |  |  |  |
| the specification of which  | h <i>(Titl</i>  | e of the Invention)           |                     |                  | <u>-</u>          |  |  |  |  |  |
| is attached hereto  | `   |                               |                     |                  |                   |  |  |  |  |  |
| was filed on (MM/E  | DD/YYY)   | as Unite                      | d States Applica    | tion Number or   | PCT International |  |  |  |  |  |
| Application Number  |   |                               |                     |                  | _                 |  |  |  |  |  |
|   |   | as amended on (MM/DD/Y        |                     |                  | (if applicable).  |  |  |  |  |  |
| I hereby state that I have n<br>amended by any amendme  | eviewed and understand the<br>ent specifically referred to abo  | contents of the above ident   | tified specificatio | n, including the | claims, as        |  |  |  |  |  |
| Lacknowledge the duty to  | disclose information which is   | material to natentability as  | defined in 37 CE    | D 1 56           |                   |  |  |  |  |  |
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| America, listed below and ha  | I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or 365(b) of any foreign application(s) for patent or inventor's certificate, or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed. |                               |                     |                  |                   |  |  |  |  |  |
| Prior Foreign Application   | 0   | Foreign Filing Date           | Priority            |                  | opy Attached?     |  |  |  |  |  |
| Number(s)   | Country   | (MM/DD/YYYY)                  | Not Claimed         | YES              | NO                |  |  |  |  |  |
| *PQ0559<br>*PQ1313  | Australia<br>Australia  | May 25, 1999<br>June 30, 1999 |                     |                  | X                 |  |  |  |  |  |
| *PQ3632<br>*PQ4392  | Australia<br>Australia  | October 25, 1999              |                     |                  | <b>⊠</b>          |  |  |  |  |  |
|   | priority documents are not attache  | December 01, 1999             |                     |                  | X                 |  |  |  |  |  |
| Continuation-in-Part of US  | SN 09/575,172 filed on May 23, 2  | 000                           |                     |                  |                   |  |  |  |  |  |
| Additional foreign application  | ation numbers are listed on a   | supplemental priority data    | sheet PTO/SB/0      | 2B attached he   | reto:             |  |  |  |  |  |
|   | under 35 U.S.C. 119(e) of an  |                               | application(s) lis  | ted below.       |                   |  |  |  |  |  |
| Application Number  | (s) Filing Date   | (MM/DD/YYYY)                  |                     |                  |                   |  |  |  |  |  |
| Additional provisional application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.                     |   |                               |                     |                  |                   |  |  |  |  |  |
| L   |   |                               |                     |                  |                   |  |  |  |  |  |

[Page 1 of 2]
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## **DECLARATION – Supplemental Priority Data Sheet**

| Foreign applications:                  | Foreign applications: |                                     |                         |                      |              |  |  |  |  |  |
|--|-----------------------|-------------------------------------|-------------------------|----------------------|--------------|--|--|--|--|--|
| Prior Foreign Application<br>Number(s) | Country               | Foreign Filing Date<br>(MM/DD/YYYY) | Priority<br>Not Claimed | Certified Cor<br>YES | by Attached? |  |  |  |  |  |
| 2003901617                             | Australia             | April 7, 2003                       | ~ .                     |                      | V            |  |  |  |  |  |
| 2003901795                             | Australia             | April 15, 2003                      |                         |                      | <b>V</b>     |  |  |  |  |  |
|  | S 7                   |                                     |                         |                      | _ <u></u>    |  |  |  |  |  |
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This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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|--|--|--|-----------------------|--------------|---------|-------------|-------------------------------|-----------------|------------------|-----------|-------------|---|-------------------|
| I hereby claim the benefit under 35 U.S.C. 120 of any United States application(s), or 365(c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of 35 U.S.C. 112, I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application. |  |  |                       |              |         |             |                               |                 |                  |           |             |   |                   |
| U.S. Parent Application or PCT Parent Parent Filing Date Parent Patent Number (MM/DD/YYYY) (if applicable)   |  |  |                       |              |         |             |                               |                 |                  |           |             |   |                   |
|  |  |  |                       |              |         |             |                               |                 |                  |           |             |   |                   |
| Additional U.S. or PCT international application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.  As a named inventor, I hereby appoint the following registered practitioner(s) to prosecute this application and to transact all business in the Paten  |  |  |                       |              |         |             |                               |                 |                  |           |             |   |                   |
| As a named inv<br>and Trademark  | entor, I r<br>: Office o   | hereby appoint th<br>onnected therewi  |                       | Custor<br>OR | mer Nun | nber        |                               |                 | this application |           | ▶           | ect all business Place Cust Number Bar Label he | omer<br>Code      |
|  | Non  |  |                       |              | Regis   | stration    |                               |                 | Nan              |           | -           |   | stration          |
|  | Nam  | ie   |                       | ├─           | Nur     | mber        | -                             |                 | Nan              | 16        |             | Nu  | mber              |
|  |  |  |                       |              |         |             |                               |                 |                  |           |             |   |                   |
| Additional r   | registere  | d practitioner(s) r  | named o               | n suppl      | lementa | Registere   | d Pract                       | itioner In      | nformation sh    | eet PTO   | /SB/020     | Cattached here                                  | eto.              |
|  | Additional registered practitioner(s) named on supplemental Registered Practitioner Information sheet PTO/SB/02C attached hereto.  Direct all correspondence to:   Customer Number or Bar Code Label  24011  OR Correspondence address below |  |                       |              |         |             |                               |                 |                  |           |             |   |                   |
| Name   | Kia Silverbrook  |  |                       |              |         |             |                               |                 |                  |           |             |   |                   |
| Address  | Silve  | rbrook Rese  | arch                  | Pty L        | .td     |             |                               |                 |                  |           |             |   |                   |
| Address  | 393  | Darling Stre   | et                    |              |         |             |                               |                 | <u></u>          |           | •           |   |                   |
| City   | Balm   | ain  |                       |              |         |             | St                            | tate            | NSW              | ZIP       | 204         | 1   |                   |
| Country  | Austi  | ralia  |                       | Te           | epho    | ne 61-2     | - <u>9818</u>                 | 3 <u>-663</u> 3 | 3                | Fax       | 61-2        | 2-9555-77                                       | 62                |
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| Name of Sc   | ole or F   | First Invento  | r:                    |              |         |             |                               | A petitio       | n has been       | filed fo  | r this u    | insigned inve                                   | entor             |
| Gi   | ven Nar  | me (first and m  | iddle [if             | any])        |         |             | L                             |                 | Famil            | v Name    | or Su       | rname_  |                   |
|  | KIA  |  |                       |              |         |             |                               |                 |                  | ERBF      |             |   |                   |
| Inventor's<br>Signature  |  | lung   |                       |              |         |             |                               |                 |                  |           |             | Date  | March 26,<br>2004 |
| Residence: C   | ity  | Balmain  |                       |              | State   | NSW         | Country Australia Citizenship |                 |                  |           | Citizenship | Australian                                      |                   |
| Post Office Ad   | ddress   | 393 Darlin   | g Stre                | et           |         |             |                               |                 |                  |           |             |   |                   |
| Post Office A  | ddress   |  |                       |              |         |             |                               |                 |                  |           |             |   |                   |
| City   |  | Balmain  | State                 | NSV          | N       | ZiP         | 2                             | 041             |                  | Cou       | ntry        | Australia                                       | <del></del>       |
| Additional   | invento  | rs are being na  | med or                | n the _      | su      | pplement    | al Add                        | itional I       | nventor(s) s     | heet(s)   | PTO/        | SB/02A attac                                    | hed hereto        |

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## **DECLARATION**

## **ADDITIONAL INVENTOR(S)** Supplemental Sheet Page 1 of 1

| Name of Additio         |  | A petition has been filed for this unsigned inventor |        |  |                   |                  |                      |                  |                   |                   |
|-------------------------|--|--|--------|--|-------------------|------------------|----------------------|------------------|-------------------|-------------------|
| Given Na                | Given Name (first and middle [if any]) |  |        |  |                   | Family Na        | me or S              | Sumame           |                   |                   |
|                         | PAUL                                   |  |        |  | LAPSTUN           |                  |                      |                  |                   |                   |
| Inventor's<br>Signature | 1.                                     | l  | 1      |  |                   |                  |                      |                  | March 26,<br>2004 |                   |
| Residence: City         | Balmain                                | Stat   | NS'    | w  | Country Australia |                  |                      |                  | hip               | Norwegian         |
| Post Office Address     | 393 Darling Street                     |  |        |  |                   |                  |                      |                  |                   |                   |
| Post Office Address     |  |  |        |  |                   |                  |                      |                  |                   |                   |
| City                    | Balmain                                | Stat   | e NS   | w  | ZIP               | 2041             | Country              | y                | Australia         |                   |
| Name of Addition        | nal Joint Inventor, if a               | ny:  |        |  | A petitio         | on has been file | ed for th            | is unsigr        | ned in            | ventor            |
| Given Na                | me (first and middle [if any           | /])  |        |  |                   | Family Na        | me or S              | Sumame           |                   |                   |
| JACQU                   | JACQUELINE ANNE LAPSTUN                |  |        |  |                   |                  |                      |                  |                   |                   |
| Inventor's<br>Signature | H                                      | Nagr   |        |  | 0                 |                  |                      |                  | te                | March 26,<br>2004 |
| Residence: City         | Balmain                                | State  | e NSW  |  | Country           | Australia        |                      | Citize           | nship             | Australian        |
| Post Office Address     | 393 Darling Street                     |  |        |  |                   |                  |                      |                  |                   |                   |
| Post Office Address     |  |  |        |  |                   |                  |                      |                  |                   |                   |
| City                    | Balmain                                | Star   | te NSW |  | ZIP               | 2041             | Coun                 | itry             | y Australia       |                   |
| Name of Addition        | nal Joint Inventor, if ar              | ny:  |        |  | A petitio         | n has been file  | d for th             | is unsigr        | ned in            | ventor            |
| Given Nar               | me (first and middle [if any           | <b>/</b> ])  |        |  |                   | Family Na        | me or S              | Sumame           |                   |                   |
| PAUL QUEN               | TIN                                    |  |        |  | sco               | OTT              |                      |                  |                   |                   |
| Inventor's<br>Signature |  | Olu  | it h   | ot   | off               |                  |                      |                  | te                | March 26,<br>2004 |
| Residence: City         | Balmain                                | State  | NSW    | <u>,                                    </u> | Country           |                  | Citizenship Australi |                  | Australian        |                   |
| Post Office Address     | 393 Darling Street                     |  |        |  |                   |                  |                      |                  |                   |                   |
| Post Office Address     |  |  |        |  |                   |                  |                      |                  |                   |                   |
| City                    | Balmain                                | State  | NSV    | 1  | ZIP               | NSW Co.          |                      | ountry Australia |                   |                   |

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